

# Buddha Is Hiding Refugees Citizenship The New

Buddha Is HidingThe Anthropology of CitizenshipMothers Without CitizenshipCitizenship Education and Global MigrationChinese Student Migration and Selective CitizenshipInternational Handbook of Migration and Population DistributionHistory on the RunEnvironment and PlanningSecret History of Confederate Diplomacy AbroadCitizenship and CrisisCitizenship, Political Engagement, and BelongingThe Refugee Soldier FigurePerpetual RefugeeReconstructing Community in DiasporaFrom Refugee to CitizenThe Secret Societies of the European Revolution, 1776–1876Cultural Citizenship and Immigrant Community IdentityRefugee Survey QuarterlyInterregal PoliticsChoice Aihwa Ong Sian Lazar Lynn Fujiwara James A. Banks Lisong Liu Michael J. White Ma Vang Edwin De Leon Detroit Arab American Study Team Deborah Reed–Danahay Ma Vang Catherine Minyee Fung Chia Youyee Vang Frieda H. Sichel Thomas Frost Hye–Kyung Stella Kang Tahir Hasnain Naqvi

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this work tells the story of cambodians whose route takes them from refugee camps to california s inner city and high tech enclaves we see these refugees becoming new citizen subjects through a dual process of being made and self making balancing religious salvation and entrepreneurial values

the anthropology of citizenship introduces the theoretical foundations of and cutting edge approaches to citizenship in the contemporary world in local national and global

contexts key readings provide a cross cultural perspective on citizenship practices and an individual citizen s relationship with the state introduces a range of exciting and cutting edge approaches to citizenship in the contemporary world provides key readings for students and researchers who wish to gain an understanding of citizenship practices and an individual s relationship with the state in a global context offers an anthropological perspective on citizenship the self and political agency with a focus on encounters between citizens and the state in education law development and immigration policy provides students with an understanding of the theoretical foundations of citizenship as characterized by liberal and civic republican ideas of political belonging and exclusion explores how citizenship is constructed at different scales and in different spaces twenty five key writings identify what is a new and vibrant subfield within politics and anthropological research

in august 1996 president bill clinton signed the personal responsibility and work opportunity reconciliation act that fulfilled his campaign promise to end welfare as we know it and one month later the illegal immigration reform and immigrant responsibility act passed deepening restrictions on immigrant and welfare provisions these acts harshly and disproportionately affected asian immigrants who continue to experience the legacy of this legislation today lynn fujiwara reveals a neglected aspect of the asian immigrant story the ill effects of welfare reform on asian immigrant women and families mothers without citizenship intertwines the issues of social and legal citizenship arguing that these draconian measures redefined immigrants as outsiders whose lack of citizenship was used to deem them ineligible for public benefits fujiwara shows how these people are both a vulnerable invisible group and active agents of change at once astute policy analysis and insightful research mothers without citizenship is a significant contribution to this country s immigration controversy offering much needed nuance to the discussion of the consequences of social policy on asian immigrant communities and complicating debates solely focused around the politics of the border lynn fujiwara is assistant professor in the program of women s and gender studies and the department of sociology at the university of oregon

this groundbreaking book describes theory research and practice that can be used in civic education courses and programs to help students from marginalized and minoritized groups in nations around the world attain a sense of structural integration and political efficacy within their nation states develop civic participation skills and reflective cultural national and global identities

since china began its open door and reform policies in 1978 more than three million chinese students have migrated to study abroad and the united states has been their top destination the recent surge of students following this pattern along with the rising tide of chinese middle and upper classes emigration out of china have aroused wide public and scholarly attention in both china and the us this book examines the four waves of chinese student migration to the us since the late 1970s showing how they were shaped by the profound changes in both nations and by us china relations it discusses how student migrants with high socioeconomic status transformed chinese american communities and challenged american immigration laws and race relations the book suggests that the rise of china has not negated the deeply rooted american dream that has been constantly reinvented in contemporary china it also addresses the theme of selective citizenship a way in which migrants seek to claim their autonomy proposing that this notion captures the selective nature on both ends of the negotiations between nation states and migrants it cautions against a universal or idealized dual citizenship model which has often been celebrated as a reflection of eroding national boundaries under globalization this book draws on a wide variety of sources in chinese and english as well as extensive fieldwork in both china and the us and its historical perspective sheds new light on contemporary chinese student migration and post 1965 chinese american community bridging the gap between asian and asian american studies the book also integrates the studies of migration education and international relations therefore it will be of interest to students of these fields as well as chinese history and asian american history more generally

this handbook offers a comprehensive collection of essays that cover essential features of geographical mobility from internal migration to international migration to urbanization to the adaptation of migrants in their destinations part i of the collection introduces the range of theoretical perspectives offered by several social science disciplines while also examining the crucial relationship between internal and international migration part ii takes up methods ranging from how migration data are best collected to contemporary techniques for analyzing such data part iii of the handbook contains summaries of present trends across all world regions part iv rounds out the volume with several contributions assessing pressing issues in contemporary policy areas the volume's editor michael j white has spent a career studying the pattern and process of internal and international migration urbanization and population distribution in a wide variety of settings from developing societies to advanced economies in this handbook he brings together contributors from all parts of the world gathering in this one volume both geographical and substantive expertise of the first rank the handbook will be a key

reference source for established scholars as well as an invaluable high level introduction to the most relevant topics in the field for emerging scholars

during its secret war in laos 1961 1975 the united states recruited proxy soldiers among the hmong people following the war many of these hmong soldiers migrated to the united states with refugee status in history on the run ma vang examines the experiences of hmong refugees in the united states to theorize refugee histories and secrecy in particular those of the hmong vang conceptualizes these histories as fugitive histories as they move and are carried by people who move charting the incomplete archives of the war made secret through redacted us state documents ethnography film and literature vang shows how hmong refugees tell their stories in ways that exist separately from narratives of u s empire and that cannot be traditionally archived in so doing vang outlines a methodology for writing histories that foreground refugee epistemologies despite systematic attempts to silence those histories

one of the south s most urgent priorities in the civil war was obtaining the recognition of foreign governments edwin de leon a confederate propagandist charged with wooing britain and france opens up this vital dimension of the war in the earliest known account by a confederate foreign agent first published in the new york citizen in 1867 68 de leon s memoir subsequently sank out of sight until its recent rediscovery by william c davis one of the civil war field s true luminaries both reflective and engaging it brims with insights and immediacy lacking in other works covering everything from the diplomatic impact of the battle of bull run to the candid opinions of lord palmerston to the progress of secret negotiations at vichy de leon discusses among other things the strong stand against slavery by the french and a frustrating policy of inaction by the british as well as the troubling perceptions of some europeans that the confederacy was located in south america and that most americans were a cross between davy crockett and sam slick with france s recognition a priority de leon published pamphlets and used french journals in a futile attempt to sway popular opinion and pressure the government of napoleon iii his interpretation of the latter s meeting with confederate diplomat john slidell and the eventual mediation proposal sheds new light on that signal event de leon was a keen observer and a bit of a gossip and his opinionated details and character portraits help shed light on the dark crevices of the south s doomed diplomatic efforts and provide our only inside look at the workings of napoleon s court and parliament regarding the confederate cause davis adds an illuminating introduction that places de leon s career in historical context reveals much about his propagandist strategies and traces the history of the secret history itself together they open up a

provocative new window on the civil war

active participants in the religious and cultural life of the arab american community attain higher levels of education and income yet assimilation to the american mainstream remains important for achieving enduring social and political gains the contradictions and dangers of being arab and american are keenly felt in detroit but even when arab americans oppose u s policies they express more confidence in u s institutions than do non arabs in the general population the arabs of greater detroit whether native born naturalized or permanent residents are part of a political and historical landscape that limits how when and to what extent they can call themselves american when analyzed against this complex backdrop the results of the detroit arab american study demonstrate that the pervasive notion in american society that arabs are not like us is simply inaccurate

bringing together a transcontinental group of anthropologists this book provides an in depth look at the current processes of immigration political behavior and citizenship in both the united states and europe essays draw on issues of race national identity religion and more while addressing questions including how should citizenship be defined in what ways do immigrants use the political process to achieve group aims and how do adults and youth learn to become active participants in the public sphere

includes statistics

kang explores cultural citizenship and immigrant community identity development in the international district id of seattle wa she investigates the particular social political and historical contexts within which a multi ethnic asian american community identity arose she finds that the id as a subject is produced and sustained not through a singular identity but through multiple and contingent discourses of history contribution and change similarly it is constructed through a constant processes of engagement contestation and negotiation between the community and the various larger social and political structures of society as well as among community members the results suggest that it may be possible for immigrant subjects to alter the discourses that constitute them by generating counter discourses

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