Main Currents In Sociological Thought Durkheim

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in this second volume of main currents of sociological thought raymond aron continues the analysis begun in the first volume of the great doctrines of historical sociol ogy aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century emile durkheim the great french theorist of consensus who continued auguste comte s quest for a science of society and a scientific validation of morality vilfredo pareto the italian neo machiavellian who mocked traditional mo rality and humanitarian pretensions and emphasized the oligarchic or elitist character of all societies and the german sociologist max weber who reflected continuously on the relationship between science and action filled with deep foreboding about the pros pects for human freedom in an age marked by bureaucratization and rationalization aron presents rich portraits of these three thinkers drawing from them what remains of enduring worth even as he distances himself from durkheim s project for a science of society pareto s exaggerated critique of humanitarianism and weber s tragic pessimism aron s book is essential for clarifying his profound indebtedness to and crucial divergences from the thought of max weber the sociologist par excellence in aron s view together with volume 1 which treats the work of montesquieu comte marx and tocqueville it forms the definitive survey of the great social thinkers to date yet as daniel j mahoney and brian c anderson explain in their introduction main currents is more than a survey it is above all a challenge to contemporary social science to retain the ambition of an older philosophically informed sociology to present an interpretation of modern society and to reflect on the meaning of universal history

considers the ideas and accomplishments of the great sociologists emile durkheim vilfredo pareto and max weber within a historical context

this is the first part of raymond aron s landmark two volume study of the sociological tradition arguably the definitive work of its kind more than a work of reconstruction aron s study is at its deepest level an engagement with the very question of modernity how did the intellectual currents which emerged in the eighteenth century shape the modern political and philosophical order with scrupulous fairness aron examines the thoughts and arguments of the major social thinkers to discern how they answered this question volume one explores three traditions the french liberal school of political sociology represented by montesquieu and tocqueville the comtean tradition anticipating durkheim in its elevation of social unity and consensus and the marxists who posited the struggle between classes and placed their faith in historical necessity in his customary clear and penetrating prose aron argues that each of these schools offers its own theory of the diversity of societies and that each is inspired both by moral convictions and by scientific hypotheses this routledge classics edition includes an introduction by daniel j mahoney and brian c anderson

considers the ideas and accomplishments of the four great sociologists within a historical context

the second volume of the landmark study examining the work of sociology s defining thinkers from the turn of the nineteenth century to the interwar period main currents in sociological thought remains a foundational synthesis in the field in this second and final volume of his classic survey raymond aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century durkheim who continued comte s quest for a science of society and a scientific validation of morality pareto the italian neo machiavellian who emphasized the elitist character of all societies and weber the german sociologist who reflected critically on the prospects for human freedom in an age of disenchantment bringing together penetrating intellectual portraits of these great thinkers and close readings of their most consequential texts main currents in sociological thought highlights the historical and intellectual context within which each man wrote and draws out their works enduring insights and influence in the field today

drawing on the work of gadamer the book demonstrates that a sociology which focuses on social relations does not imply a return to idealism nor a retreat into

individualism nor a rejection of critique rather a hermeneutic sociology which prioritises human social relations is the only coherent paradigm which is available today the author argues that sociologists studying the dramatic social transformations which are currently occurring should focus on social relations between humans they should not attempt to understand contemporary changes in terms of structure and agency

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