

Sinhala Novels

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from time immemorial people have been managing rain the availability of water and water sources determined where people would be able to live adequate rainfall decided on the quality of agriculture technical advances and finance may have enabled societies to inhabit big cities and expand agriculture into dry areas but only because of the resource rain provided through the water cycle due to population growth pollution and climate change water scarcity will be one of the most critical problems all around the world in the next 15 years today around 10 of the world s population lacks a proper water supply service harvesting

rainwater and using it for drinking domestic industrial and agricultural uses will help to supply quality water to urban and rural populations divided into four sections basic concepts narratives of rwh programs implemented by diverse sectors of society and notable cases the book summarizes experiences from 14 different countries all around the globe developed and developing countries urban and rural areas the subject of this book is related to the promotion of different international rainwater experiences that provides sustainable water services and climate resilience including technical aspects and socio cultural and policy affairs this book was written for all people interested in sustainable rainwater management students people just starting in the subject and experts will find this book interesting as it creates an overview of rainwater harvesting practice and technology all around the world we encourage all readers to read these stories and arguments at your leisure some many ideas and techniques can be picked up and applicable for serving the last 10 that is waiting for water security and proper water service

what is the role of cultural authenticity in the making of nations much scholarly and popular commentary on nationalism dismisses authenticity as a romantic fantasy or worse a deliberately constructed mythology used for political manipulation the politics and poetics of authenticity places authenticity at the heart of sinhala nationalism in late nineteenth and twentieth century sri lanka it argues that the passion for the real or the authentic has played a significant role in shaping nationalist thinking and argues for an empathetic yet critical engagement with the idea of authenticity through a series of fine grained and historically grounded analyses of the writings of individual figures central to the making of sinhala nationalist ideology the book demonstrates authenticity s rich and varied presence in sri lankan public life and its key role in understanding postcolonial nationalism in sri lanka and elsewhere in south asia and the world it also explores how notions of authenticity shape certain strands of postcolonial criticism and offers a way of questioning the taken for granted nature of the nation as a unit of analysis but at the same time critically explore the deep imprint of nations and nationalisms on people s lives

this book discusses ravanisation the revitalisation of ravana among sinhalese buddhists in post war after 2009 sri lanka the hindu ramayana generally portrays ravana as a cruel king how and why then has ravana gained the interest of sinhalese buddhists this study takes an ethnographic perspective to answer these questions the book discusses multiple ravana representations that have emerged at an urban buddhist site the sri devram maha viharaya and a rural site lakegala and discloses how ravanisation relates to sinhalese buddhist ethno nationalism in addition the material ritual and spatial perspectives offer unique insights in the personal and local relevance of ravana dr deborah de koning holds a phd degree in

religious studies tilburg university research funded by the dutch research council and currently works as lecturer intercultural communication and hinduism and buddhism at the christian university of applied sciences che the netherlands

winner 2024 clifford geertz prize in the anthropology of religion society for the anthropology of religion around the turn of the millennium pentecostal churches began to pepper majority buddhist sri lanka setting off a sense of alarm among buddhists who saw christianity as a neocolonial threat to the nation rumors of foul play in the death of a buddhist monk as well as allegations of proselytizing in the aftermath of the 2004 tsunami and during the final stages of civil war spurred nationalist anxieties moral panics and even episodes of violence by buddhists against christians suspected of facilitating unethical conversions through vivid ethnography and keen observations of media events karma and grace illuminates disputes over religious freedom and pluralism amid the rise of charismatic christianity in sri lanka neena mahadev explores the dueling efforts of buddhist nationalists and christian evangelists to reshape sri lanka s religious economic and political landscapes she considers theological and political impasses between buddhism s vast timescales of karma and christians promises of the immediacy of their god s salvific grace while christian missions spread the good news subsets of buddhists produced bad press sting operations and disparaging media to impede born again churches from taking root in gripping detail mahadev recounts how modernist and traditionalist theravāda buddhists pentecostal newcomers long established christian denominations local deity and spirit cults and the innovations of mavericks intermingle in a multireligious public sphere even amid trenchant conflicts karma and grace demonstrates that social proximity between rivals is also conducive to religious experimentation and the ambiguities of identity that allow sri lankans to live with difference

novel

set in the 1940s and 1960s bringing tony home is a masterful modern example of a timeless genre the bildungsroman in the title novella a boy returns to his old home to find tony his beloved dog who was abandoned when economic circumstances forced the family to leave bringing tony home recounts this perilous journey in detail movingly tracing the boy s rescue attempts and his spiraling emotions as he endures changes occurring in his family in elsewhere something like a love story a young boy finds forbidden love with a schoolmate scorned for her poverty elsewhere continues their saga touching on the bittersweet memories they share as adults and on the woman s increasingly precarious place in a society concerned only with status the

other stories poor young man a requiem and hark the moaning pond a grandmother s tale delve into a young man s relationship with his father as the latter s fortunes fade and into the now mature man s attempts to come to grips with the death of his grandmother and what she symbolized abeysekara s ability to evoke the sights and sounds of another time and place and his skill in rendering the inner lives of his characters make bringing tony home a remarkable read

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