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the theology of the last things has long been and still is a source of confusion and contention among christians indeed the century just past could be called the century of eschatology in that century theologians such as albert schweitzer c h dodd rudolf bultmann oscar cullmann and karl barth loom large on a popular level the end of the second millennium was replete with predictions of the end or the rapture or the great tribulation and such predictions have not ceased this being so the field of eschatology the theology of the consummation of the cosmos should be of interest to every christian not just those who are theologians this collection of chapters brings eschatology into conversation with a wide variety of disciplines including scripture patristic and medieval theology philosophy and history the result is a scholarly volume that enriches both eschatology and the fields with which each contributor engages eschatology at the beginning of the third millennium will help pastors and catechists in their ministries to understand more deeply the riches of a theology which is about much more than the end times

as students of the civil war have long known emancipation was not merely a product of lincoln's proclamation or of confederate defeat in april 1865 it was a process that required more than legal or military action with enslaved people fully engaged as actors emancipation necessitated a fundamental reordering of a way of life whose implications

stretched well beyond the former slave states slavery did not die quietly or quickly nor did freedom fulfill every dream of the enslaved or their allies the process unfolded unevenly in this sweeping reappraisal of slavery s end during the civil war era joseph p reidy employs the lenses of time space and individuals sense of personal and social belonging to understand how participants and witnesses coped with drastic change its erratic pace and its unforeseeable consequences emancipation disrupted everyday habits causing sensations of disorientation that sometimes intensified the experience of reality and sometimes muddled it while these illusions of emancipation often mixed disappointment with hope through periods of even intense frustration they sustained the promise that the struggle for freedom would result in victory

in this book i pursue three goals the first is to describe what has been learned about human freedom through psychological research the second is to provide a conceptual and methodological critique of the large body of that research which has been conducted within the framework of a positivist natural science ex perimental social psychology my third goal is to offer a contrasting human science approach to the study of human freedom and to illustrate its use in empirical study for more than twenty years psychologists have inves tigated the conditions under which people are seen to be free the conditions under which they report feeling free the psychological consequences of interference with be havioural freedoms and to a lesser extent how it feels to feel free empirical findings on each of these facets of human freedom have arisen in quite separate research traditions and they are brought together here for the first time during the same twenty years a general critique of the dominant positivist natural science approach to complex human phenomena has been growing although it has escalated recently this critique has firm roots that go back to the turn of the century i review this general critique and apply it specifically to the study of human freedom surely a complex human phenomenon more complex ambiguous and paradoxical than most of us im agine

the book deals with one of the key areas of eu law it explains and analysis in great detail the ec treaty provisions on free movement of capital a sound understanding of those provisions will assist firstly foreign investors willing to set up or to acquire an undertaking in one of the eu member states in identifying and fending off protectionist measures of their potential host state by taking recourse to eu law such protectionist measures can for example take the form of discriminatory tax regimes or restrictive market access policies this study secondly will also be useful for eu investors which face discriminatory or restrictive treatment by amember state due to their investments outside the eu the study will provide legal advisors tax consultants but also government officials and lobby groups with the necessary easy accessible information including a wide range of reference sources which is vital to conduct their complex work effectively on behalf of their clients and principals furthermore the study fills a research gap in one of the key areas of ec law and is therefore a valuable tool for scholars and advancedstudents

ian proops illuminates the idea of critique the fiery test which was central to kant s philosophical project he shows how kant conceived it as a process for separating good metaphysics from bad and explores what the positive results of this process were in one of the most famous sections of his work the transcendental dialectic

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